

**CABINET MEETING OF  
SOUTHWEST TEXAS JUNIOR COLLEGE**

**April 24, 2014**

The Cabinet members of Southwest Texas Junior College met on April 24, 2014 in the Administration Building - President's Office.

Cabinet members present were:

**Dr. Hector Gonzales, President**  
**Dr. Mark Underwood, Vice-President Academic Affairs**  
**Dr. Blaine Bennett, Vice-President Student Services**  
**Joe Barker, Vice-President Administrative Services**  
**Anne Tarski, Vice-President Finance**  
**Dick Whipple, Associate Vice-President Institutional Advancement**  
**Gilbert Bermea, Associate Vice-President Eagle Pass**  
**Margot Mata, Vice-President Outreach**  
**Derek Sandoval, Associate Vice-President Del Rio**  
**Johnny Guzman, Dean College of Applied Sciences**  
**Cheryl Sanchez, Dean College of Liberal Arts**

Cabinet member absent was:

**Romelia Aranda, Dean College of Workforce**

1. **Outstanding Employee Award**
  - a) **Amy Garcia presented finalist for Professional and Staff awards**
2. **Pending Items**
  - a) **Dick Whipple presented update to pending items from previous cab. meeting**
3. **2014 – 2015 Budget**
  - a) **Summarized by next week**
  - b) **Look at part-time expenses - \$600,000**
4. **Strategic Planning Update**
  - a) **Metrics – good ideas**
  - b) **Study of areas – times and motion studies**
  - c) **Schedule strategic plan – 2015 – 2019**
    - a. **Update and progress**
5. **Graduation Update**
  - a) **Alpha by degree**
  - b) **Marshalls – Johnny Guzman and Dr. Cheryl Sanchez**

**6. Around the Table:**

- a) **Derek Sandoval**
  - i. **Status Aviation Mechanics Program**
  - ii. **Del Rio Project update**
  - iii. **May 2 – begin to move into new building**
  - iv. **Good success with students/faculty engagement BBQ & volleyball**
  
- b) **Dick Whipple**
  - i. **Grade Distribution**
  
- c) **Anne Tarski**
  - i. **Budget Access on Web Advisor**
  - ii. **Quarterly meeting – May 23<sup>rd</sup>**
    - a) **Coordinate with Margot Mata and Dr. Blaine Bennett**
  
- d) **Cheryl Sanchez**
  - i. **Ropes Course**
    - a) **Consent Forms**
  - ii. **Fee Meeting**
  
- e) **Johnny Guzman**
  - i. **Eagle Ford Consortium presented**